

**Ofeq Institute (Machon Ofeq)**  
**For the research of original Hebrew medieval manuscripts**  
**and their publication in critical, annotated editions**

Machon Ofeq was established to discover unknown, unidentified or unpublished classical Hebrew manuscripts, to locate them, edit them according to the highest Torah and scientific standards, and publish useful, high-quality editions. Recently, new sources have opened and many collections that had been previously sealed have become available. The sophisticated resources at our disposal enable us to attain major achievements in this field, and to offer Torah scholars and students of Judaic studies books of the highest importance.

Machon Ofeq devotes itself to tannaitic literature (*Torat Kohanim*, *Tosefta*) and post-Talmudic writings, i.e., the writings of the *geonim*, the *rishonim* and the early *aharonim*. These classical works — mostly previously unknown, others, works published in inaccurate or incomplete editions — are deciphered anew from original manuscripts, and annotated by an expert staff of *talmidei hakhamim* and academic scholars who also add source references, interpretations, introductions and indices. Among the members of Machon Ofeq are young and gifted *talmidei hakhamim*, as well as experienced scholars, and experts in the research of Hebrew manuscripts. Attention is given to the aesthetic side as well; all of Ofeq's publications are designed to be pleasant to the eye.

Heading Machon Ofeq is its founder, Rabbi Avraham Shoshana, who also serves as the chief editor of its publications. Rabbi Shoshana is the editor of numerous classics by *rishonim*, books which have become essential items on the bookshelves of study halls.

In a relatively short period of time, the Institute has published a series of reputable classics, all of them distinguished by excellent uncompromising editing — accurate copying of the manuscripts, clear concise notes and interpretations, as well as scholarly well-written introductions. Most of the books enjoy repeated editions. Special mention should be made of Ofeq's prestigious project, *Sifra*, or *Torat Kohanim*, and its *rishonim* commentators, especially that by RABaD (Rabbi Abraham b. David of Posquieres), which was awarded a grant by the U.S. National Endowment for the Humanities.

In recent years, when the libraries of Eastern Europe began to open their doors to Western scholars, after being inaccessible for decades, Ofeq Institute was among

the first, if not the first, to be granted permission to publish choice material from their Hebrew manuscripts collections. Rabbi Shoshana was one of the first to be received by the Russian State Library (formerly, the Lenin State Library) in Moscow; its directors granted Ofeq Institute exclusive rights of publication to choice material from the Baron Guenzburg Collection. The current publication of these long lost classics of Jewish learning is enriching our spiritual culture with jewels of Torah and Judaic learning, long awaited for decades.

## List of publications of Ofeq Institute

### Bible Exegesis

דרך בינה' על ספר שופטים

*Derekh Binah, Commentary on the Book of Judges (Shofetim)*

by Rabbi Avraham Shoshana

A singular commentary blending traditional exegesis with new findings and clarifications that have come to light in modern times. General introductions are provided to each chapter.

'It would not be an exaggeration to state that with the publication of Rabbi Shoshana's commentary on Judges in this attractive and well-designed book, all of us, students of the Bible and teachers, have acquired a rich, finely written commentary, which treats all the linguistic, ethical and objective problems that the student encounters, and summarizes the opinions of classical commentators as well as those of later scholars.'

Prof. Moshe Ahrend  
*Hatzofeh*, 26 Adar II 5749

Jerusalem-Cleveland 1988

308 pp. 17 x 24 cm

ISBN 1-881255-03-4

Revised and expanded version of the 1988 edition with an English introduction

Jerusalem-Cleveland 2003

319 + 35 + 7 pp. 17 x 24 cm

ISBN 1-881255-38-7

ספר איוב מבית מדרשו של רש"י

*The Book of Job with the commentaries of Rashi, Rabbenu Jacob b. Meir Tam, and a disciple of Rashi (Rabbenu Shemaya)*

A revised and augmented critical edition of Rashi's commentary based on the best medieval manuscripts; R. Tam's commentary edited anew from Oxford and Rostock

manuscripts; a commentary by a disciple of Rashi edited for the first time from a Guenzburg manuscript.

With source notes, variants and comments, scholarly comprehensive introductions for each commentary (90 pages) and indices, with a separate introduction in English. The text of Rashi's commentary is based on MS Vienna 24, which was chosen after all available manuscripts were examined. Important variants from other manuscripts are also provided. The text as printed in this volume is far superior and more accurate than any other printed edition.

R. Tam's commentary, long considered lost, was recently discovered in a Rostock MS – a very corrupt copy full of scribal errors. Since its publication, three years ago, additional manuscripts of substantial parts of the commentary have been identified and utilized in this edition to provide complete and clear readings.

The commentary by a disciple of Rashi (most probably R. Shema'ya) has never been published previously, but quotations and selections from it can be found in other commentaries in a variety of manuscripts.

The editing is very erudite, yet elegant and readable.

Jerusalem 5760 (1999)

Second impression, 2000

112, 308, viii pp., 24 x 17 cm

ISBN 1-81255-30-1

**פירוש לספר יחזקאל לרבינו יוסף חיון, בשני כרכים**

### **The Book of Ezekiel with the Commentary of Rabbi Joseph Hayyun**

Edited from MS B373, Institute of Oriental Studies, Russian Academy, Petersburg

A commentary to the book of Ezekiel by the greatest Portuguese rabbi in the generation prior to the expulsion, R. Joseph ben Abraham Hayyun, whose biblical commentaries were called "brooks of water in a desert" (Isaiah 32:2). They are detailed and comprehensive, following the classical commentators, while at the same time pioneering new methods and broadening exegetical horizons. R. Hayyun's most renowned disciple was R. Isaac Abrabanel, who studied with him while living in Lisbon.

With source notes, variants and explanatory notes, introduction and indices

By Rabbi Avraham Shoshana and Prof. Moshe A. Zipor

Jerusalem 2006, 571 + 81 pp.

פירוש ספר עובדיה לרבינו יוסף חיון

**The Book of Ovadiah with the Commentary of Rabbi Joseph Hayyun of Lisbon**

Edited from MS B373, Institute of Oriental Studies, Russian Academy, Petersburg

By Prof. Moshe A. Zipor

Jerusalem 5765

פירוש ספר יונה לרבינו יוסף חיון

**The Book of Yonah with the Commentary of Rabbi Joseph Hayyun of Lisbon**

Edited from MS B373, Institute of Oriental Studies, Russian Academy, Petersburg

By Prof. Moshe A. Zipor

Jerusalem 5765

קדש הלולים על התהלים

**Kodesh Hilulim on Tehillim**

A homiletic work on *Tehillim* in the style of the great Sephardic *darshanim*, such as R. Hayyim Yosef David Azulai

By Rabbi Zevulun Shoshana of Marrakech, Morocco

Jerusalem 5756

מטה זבולון על ספר משלי

**Mateh Zevulum on Mishlei**

A homiletic work on *Mishlei* in the style of the great Sephardic *darshanim*, such as R. Hayyim Yosef David Azulai

By Rabbi Zevulun Shoshana of Marrakech, Morocco

Jerusalem 5772

**Halakhic Midrashim**

תורת כהנים ומפרשיו

***Torat Kohanim and its commentaries project***

A critical edition of the tannaitic, *halakhic Midrash*, *Torat Kohanim* or *Sifra*, accompanied by major commentaries, *rishonim* and *aharonim*.

ISBN 1-881255-08-5 Set

**כרך א: ברייתא דרבי ישמעאל**

***Volume I: Baraita de-R. Ishmael***

According to Vatican Manuscript Assemani 66 with references to rabbinic literature, variant readings and philological notes.

With commentaries by RaBaD (R. Abraham b. David of Posquieres), edited from newly available manuscripts, and other unpublished commentaries by: RaMaH, *Yihusei Tannaim va-Amoraim*, RABaN and ROSH. With an introduction, references, explanations and indices.

The comprehensive introduction deals with two major issues: a) the textual traditions of *Sifra* in manuscripts and printed editions; b) the defective text of the printed Weiss edition of RABaD's commentary versus the merits of the London manuscript used in Ofeq's edition.

Jerusalem-Cleveland 1991

32, 175 pp., 21 x 32 cm

ISBN 1-881255-09-3

**כרך ב(א): ויקרא דיבורא דנדבה**

***Volume II Part one: Vayikra Dibura D'Nedabah***

*Sifra*, according to Vatican Manuscript Assemani 66, with references to rabbinic literature and philological notes.

With the commentaries: RABaD, based on a British Library manuscript and others; pseudo Rash of Sens, from an Oxford manuscript; R. Shemuel (medieval Germany); *Heber ha-Kohanim* by R. Hayyim Hebraya (16th cen. Cairo); *Sifrei Hayyim* by R. Hayyim Kapusi (16th cen. Cairo); *Derekh ha-Kodesh* by R. Vidal ha-Sarfaty (c. 1550-1620, Fez, Morocco); and glosses of R. Binyamin ha-Kohen Vitale of Reggio (1651-1730) and R. Zvi Hirsch Wolk of Pinsk, Poland (1854-1906).

A facsimile of *Sifra*, Venice edition, 1545, is published in a special appendix with glosses of R. Suliman b. Ohana (16th cen. Fez and Sefad).

With introduction, indexes, explanatory notes and comments.

Latest revised edition, Jerusalem 5758 (1998)

25, 365 pp., 22 x 30 cm

ISBN 1-881255-24-7

כרך ג: ויקרא דיבורא דחובא

**Volume III: Vayikra Dibura D'Hoba**

*Sifra*, according to Vatican Manuscript Assemani 66, with references to rabbinic literature and philological notes.

With the commentaries: RABaD, based on new manuscripts; pseudo Rash of Sens, from an Oxford manuscript; R. Shemuel (medieval Germany); *Heber ha-Kohanim* by R. Hayyim Hebraya (16th cen. Cairo); *Derekh ha-Kodesh* by R. Vidal ha-Sarfaty (c. 1550-1620, Fez, Morocco); and glosses of R. Binyamin ha-Kohen Vitale of Reggio (1651-1730) and R. Zvi Hirsch Wolk of Pinsk, Poland (1854-1906).

A facsimile of *Sifra*, Venice edition, 1545, is published in a special appendix with glosses of R. Suliman b. Ohana (16th cen. Fez and Sefad).

With introduction, indexes, explanatory notes and comments.

Latest revised edition with new indices, Jerusalem 5758 (1998)

22, 486 pp., 22 x 30 cm

ISBN 1-881255-10-7

תוספתא מאירת עינים עם פירוש 'תולדות יצחק' על מסכת מגילה

**Tosefta Megillah, according to the first print with variants from manuscripts**

**Toledot Yizhak, a commentary by R. Isaac Halevi of Lemgo, chief rabbi of Groningen, Holland (1748-1800)**

Published for the first time from a Rosenthaliana manuscript (autograph)

With notes and comments, an introduction about the life and time of the author and a subject-index.

Jerusalem 2001, 330 + 47 pp.

## Geonica

תשובות רב נטרונאי בר הילאי גאון

***Responsa of Rav Natronai bar Hilai Gaon***

Published from manuscripts and early prints, with an introduction, variant readings, source references, explanations and indices.

R. Natronai was one of the greatest of the *geonim*, and it is no coincidence that the later *geonim* studied his teachings, not to mention the *rishonim* who quote his responsa extensively and base their *halakhic* decisions upon them. The number of

extant responsa by R. Natronai is greater than the number of responsa by any other *gaon* except that by R. Hai.

Winner of 'Jerusalem Prize' for 1995.

Jerusalem 5754 (1994)

2 volumes, 746 pp., 24 x 17 cm

ISBN 1-881255-13-1

Newly corrected and updated version in one volume, Jerusalem 2011

757 pp., 24 x 17 cm

ISBN 9781881255475

### תשובות הגאונים החדשות

### ועמך תשובות ופסקים מחכמי פרובאנס הקדמונים

#### *Newly discovered Geonic Responsa and Writings of Early Provencal Sages*

Published for the first time from Guenzburg Manuscript 566 and Genizah fragments with a comprehensive introduction, indices, explanatory notes and comments by Simcha Emanuel.

Over a century has passed since the last complete collection of Geonic responsa from a single manuscript has been published.

'The reader is astonished by the quantity and quality of the information in the footnotes... by the pedantic accuracy of the presentation of the text, by the comprehensive references to and from all possible sources and especially by the scope of the extensive introduction and the detailed indexes.'

Yoel Catane

*Ha-ma'ayan*, Nissan 5758

Jerusalem 5755 (1995)

51, 368 pp., 24 x 17 cm

ISBN 1-881255-18-2

### אוצר הגאונים החדש, מסכת בבא מציעא

#### **Otzar Ha-Geonim He-Hadash, Tractate Bava Metzi'a**

Geonic texts collected from manuscript and printed sources and arranged according to the order of the Talmud with introduction, notes and indices, with an English preface.

By Robert Brody, and associates: Carmiel Cohen, Yehuda Zvi Stampfer

Jerusalem 5772 (2012)  
11, 369 pp.  
ISBN 9781881255482

## **Rishonim Commentaries on the Babylonian Talmud**

תוספות ר"י הזקן ותלמידו וראשוני בעלי התוספות

על מסכת שבת, כרך א

**Tosafot R. Isaac b. Samuel of Dampierre** (R"i the Elder; flourished in 12<sup>th</sup> century France) **and Early Tosafists on Tractate Shabbat, Vol. I**

Edited for the first time from MS Guenzburg Mos 636 Russian State Library, Moscow, with a scholarly introduction, references, notes and full commentary, and detailed indices of sources and subjects.

Jerusalem 2007

Volume I includes chapters 1-6

569 double-columned pages

ISBN 1-881255-41-7

תוספות ר"י הזקן ותלמידו וראשוני בעלי התוספות

על מסכת שבת, כרך ב

**Tosafot R. Isaac b. Samuel of Dampierre** (R"i the Elder; flourished in 12<sup>th</sup> century France) **and Early Tosafists on Tractate Shabbat, Vol. II**

Edited for the first time from MS Guenzburg Mos 636 Russian State Library, Moscow, with a scholarly introduction, references, notes and full commentary, and detailed indices of sources and subjects.

Jerusalem 2011

Volume II includes chapters 7-16 and addendum

584 double-columned pages

ISBN 978-1-881255-46-8

**פירוש רבינו פרחיה ב"ר נסים על מסכת שבת**

***Commentary by R. Perahyah b. Nissim on tractate Shabbat***

Published for the first time from an Oxford manuscript with three appendices from Genizah manuscripts.

With source references, full commentary, and a scholarly introduction.

The author, an associate of R. Abraham, the son of RaMBaM, in Egypt, and probably his brother-in-law, preserved in this work the exegetic and *halakhic* tradition of RaMBaM and the Egyptian sages of his time pertaining to tractate Shabbat.

First edition, Jerusalem 1988

Third edition, Jerusalem 5758 (1998)

27, 339 pp., 24 x 17 cm

ISBN 1-881255-04-2

**משנת ראשונים על הרמב"ם, מדע, אהבה וזמנים**

***Mishnat Rishonim on MT Madda, Ahava, and Zemanim***

Sources and commentary on Rambam's MT according to Geonim literature and Rishonim commentaries, those who preceded the Rambam, or members of his circle. The commentary is an offshoot of the critical work done on the commentary of R. Perahyah on Shabbat and other similar works. A novel approach to understanding the Rambam in accordance with sources that were known to him.

Composed by Rabbi Boruch Chaim Hirschfeld

**פירוש רבינו חננאל בן שמואל (הדיין הגדול) על מסכת עירובין**

***Commentary by R. Hananel b. Samuel on tractate Eruvin***

Published from a British Library manuscript, with an extensive introduction about the life and time of the author and his literary activities, indices, source references, and explanations.

A major work by R. Hananel b. Samuel, an in-law of RaMBaM and the leading rabbi in Egypt in his time. The author preserved in this work the exegetic and *halakhic* tradition of RaMBaM, the Egyptian sages of his time and that of the *Geonim*, pertaining to tractate Eruvin.

Jerusalem 5756 (1996)

36, 316 pp., 24 x 17 cm

ISBN 1-881255-19-0

An updated and corrected edition is included in the digital edition of this work.

#### **חידושי רבינו דוד בר ראובן בונפיד על מסכת פסחים**

##### ***Novellae on tractate Pesahim by R. David b. Reuven Bonfed***

A previously unknown medieval rabbinical masterpiece, identified by Rabbi Shoshana as that of R. David Bonfed (or Bonfis), a pupil of R. Moses b. Nahman and a disseminator of his master's teachings.

Published for the first time from a manuscript in the Casanatense Library in Rome, with source references, comprehensive explanations and an introduction.

This work, which has enjoyed as many as 25 impressions, has revolutionized the study of tractate *Pesahim* of the Babylonian Talmud and has become one of the basic commentaries used in its study.

Latest revised edition, Jerusalem 5758 (1998)

35, 420 pp. 17 x 24 cm.

This book continues to enjoy reprints every two years on the average.

#### **תוספות הרא"ש לרבינו אשר ב"ר יחיאל על מסכת פסחים**

##### ***Tosafot ha-Rosh on tractate Pesahim***

Published for the first time from a newly discovered manuscript from the Guenzburg Collection.

With source notes, comments and expanded explanations, including a comparative study of the various *Tosafot* collections, an introduction and indices.

First edition, Jerusalem 5757 (1997)

38, 524 pp., 24 x 17 cm

ISBN 1-881255-20-4

Newly updated edition, corrected and augmented, with addenda, 2006, 2008

38, 524 pp., 24 x 17 cm

ISBN 1-881255-20-4

## שיטה למסכת מגילה

### *Shittah on tractate Megillah*

Florilegia of Provençal, Italian and Spanish provenance on tractate Megillah, edited for the first time from Prague manuscript 44. With source notes, comments and explanations, introduction and indices.

In the scholarly introduction, the author is identified as being one and the same as that of the famous '*Shittah Mekubbezet*' on tractate *Beza*, which was erroneously attributed to R. Bezalel Ashkenazi.

Jerusalem 5759 (1999)

Second impression, Jerusalem 2005

44, 204 pp., 24 x 17 cm

ISBN 1-881255-29-8

## תוספות הרא"ש על מסכת חגיגה

ונספחים: חידושי ר"י ב"ר קלונימוס, ר"ש סיריליאן, ר"ב אשכנזי

### **Tosafot HaRosh on Tractate Hagigah**

### **Supercommentary of R. Asher b. Jehiel on tractate Hagigah of the Babylonian Talmud**

Edited from MS Guenzburg 488, Russian State Library, Moscow

With notes and full commentary named "Ateret Rosh" by Rabbi Avraham Shoshana, scholarly introduction and indices.

Addenda: Novellae of R. Yehuda b. Kolonymus of Speyer, R. Solomon Sirilio, R. Bezalel Ashkenazi.

Jerusalem 2002, 374 + 38 pp.

ISBN 1-881255-37-9

## תוספות ישנים השלם על מסכת יבמות

### *Tosafot Yeshanim Completum on tractate Yebamoth*

Unlike the abridged and inaccurate version of these *Tosafot* published in the Vilna Talmud, Ofef's edition is published for the first time in its entirety from two superior

manuscripts (Cincinnati and London). With source references, explanations, indices and an introduction.

First edition, Jerusalem 1992

Subsequent editions, 1994, 1995, 2000, 2002, 2004, 2006

36, 320 pp., 24 x 17 cm

ISBN 1-881255-06-9

Latest revised edition, corrected and with additional notes, 2009

36, 320 pp., 24 x 17 cm

ISBN 1-881255-06-9

**חידושי הרמ"ה ושיטות קדמונים על מסכת גיטין, שני כרכים**

*Novellae by R. Meir ha-Levi Abulafia (RaMaH) and early Shittot on tractate Gittin*, two volumes

Published for the first time from manuscripts and printed versions. With a lengthy introduction on the life and works of RaMaH. Volume II is accompanied by an introduction which includes a previously unpublished part of RaMaH's original commentary on Gittin, found in the Genizah, which proves the identification and the methods of redaction adopted in this work.

An encyclopedic compilation of *rishonim*, incorporating the commentary of RaMaH on tractate Gittin. The RaMaH material is identified and supplemented by a special section culled from other sources in manuscript and in print. The entire work is accompanied by a duplicate set of explanatory notes — updating the commentaries and *halakhic* decisions to later authorities — and indices.

With an addendum of the discourses of Rabbi Mordecai Gifter ZT"l on the first chapter of Tractate Gittin.

Third edition, Jerusalem 5757 (1997)

ISBN 1-0881255-02-6 Set

Vol. I, Ch. 1-4: 74, 347 pp., 22 x 28cm

ISBN 1-881255-00-X

Vol. II, Ch. 5-8: 11, 432 pp., 22 x 28cm

ISBN 1-881255-01-8

**יד רמה על מסכת קידושין**

***Yad Ramah by R. Meir ha-Levi Abulafia on tractate Kiddushin***

Published for the first time from manuscripts and printed books with an introduction and indices, source references, notes and expanded explanations.

Third edition, Jerusalem 5758 (1998)

27, 433 pp., 24 x 17 cm

ISBN 1-881255-15-8

**אור הגנוז על מסכת קידושין, חלק א**

***Or Haganuz on tractate Kiddushin, Volume I***

This volume includes:

a. *Hiddushin L'Kiddushin*, novellae on tractate Kiddushin by a disciple of R. Solomon Adret (RaSHBA). R. Nissim b. Reuben Gerondi based his commentary to Alfasi's tractate Kiddushin on this manuscript, incorporating a large portion of it verbatim. R. Bezalel Ashkenazi, as well as later Sephardic authorities, also made use of it. Published for the first time from a unique manuscript from the Guenzburg Collection. With a scholarly introduction, comprehensive explanatory notes, and indices.

b. Commentary of R. Baruch b. Samuel ('the Sefardi', or 'R. Baruch of Greece'), a partial commentary on tractate Kiddushin by one of the great Talmud commentators of the early twelfth century. Edited for the first time from a Cambridge Genizah manuscript. With source notes, comments and comprehensive explanations, introduction, and indices.

Jerusalem 5759 (1999)

60, 312 pp., 24 x 17 cm

ISBN 1-881255-32-8

שיטה מקובצת על מסכת חולין, חלק א, המהדורה המוערת ומבוארת

***Shittah Mekubbezet by R. Bezalel Ashkenzi on tractate Hulin, Volume I, annotated and interpreted edition***

Published for the first time from a Guenzburg manuscript, written in the author's own hand. One of the greatest gems of rabbinical literature discovered in our time. With introduction, source references and explanations.

Jerusalem 5758 (1998)

12, 405 pp., 22 x 28 cm

ISBN 1-881255-26-3

שיטה מקובצת על מסכת חולין, חלק ג, המהדורה המוערת ומבוארת

a. ***Shittah Mekubbezet by R. Bezalel Ashkenzi on tractate Hulin, Volume III, annotated and interpreted edition***

Published for the first time from a Guenzburg manuscript, written in the author's own hand.

With introduction, source references and explanations.

b. **Rulings of R. Hezekiah b. Jacob of Magdeburg on tractate Hulin**

Edited for the first time from Jewish Museum in Prague MS 20

With sources, notes and scholarly introduction

Over-sized format, 22 x 28 cm

Jerusalem 2003, 396 pp.

ISBN 1-881255-26-3

שיטה מקובצת על מסכת חולין בשני כרכים, המהדורה המוערת בקצרה

***Shittah Mekubbezet by R. Bezalel Ashkenzi on tractate Hulin, 2 Volumes, lightly annotated edition***

Published for the first time from a Guenzburg manuscript, written in the author's own hand. One of the greatest gems of rabbinical literature discovered in our time.

With introduction, notes, and indices

First impression, 2003, Second impression, 2005

Latest corrected edition, Jerusalem 2008

Vol. I: 380 + 33 pp.

Vol. II: 390 + 41 pp.  
ISBN 978-1-81255-39-0

## חידושי הר"א על מסכת נדה

### *Novellae of ha-RA on tractate Niddah*

This previously unknown work was published from an Oxford manuscript with source references, explanations and an introduction.

Ha-RA, the author of this work, was a *rishon*, and his book was written as an independent composition, although it is in fact a commentary on R. Moses b. Nahman's novellae on Niddah, which the author interprets extensively and profoundly.

Published in many impressions since 1981  
19, 334 pp., 24 x 17 cm

## Responsa

### מתשובותיו של הרז"ה בעל המאור

**Responsa of R. Zerayah Halevi, the author of *Sefer Hama'or***

## History, Ethics and Philosophy

### סדר הקבלה לרבינו מנחם המאירי

### *Seder ha-Kabbalah by R. Manahem ha-Meiri*

History of the Oral Law and of Early Rabbinic Scholarship. Edited from MS Firkovich in the Saltykov Shchedrin Public Library in St. Petersburg.

A comprehensive treatise on Jewish history, the history of Talmudic literature, rabbinic literature, and the Rabbis, first printed by R. Hayyim Palaggi in 1821 as an introduction to Meiri's commentary to tractate Avot. With addenda of R. Hayyim Palaggi's notes and comments and *Sha'arei Ziyon* of Rabbi Isaac Lattes, edited from Oxford and Guenzburg manuscripts. With introductions, indices, explanatory notes and comments. The special introduction examines the Meiri's doctrine of historiography.

Critically acclaimed as the definitive critical edition of the Meiri's work on Jewish historiography.

Jerusalem 5752 (1992)

Revised and updated versions, 1995, 2006

53, 400 pp., 24 x 17 cm

ISBN 1-881255-07-7

### **בית הבחירה לרבינו מנחם המאירי על מסכת אבות**

#### ***Beit ha-Behirah on tractate Avot by R. Menahem ha-Meiri***

Edited from MS Firkovich in the Saltykov Shchedrin Public Library in St.

Petersburg, with addenda of R. Hayyim Palaggi's notes and comments and extensive excerpts from *Hibbur ha-Teshuvah* of the Meiri touching on Avot from Vatican and Montefiore manuscripts. With introductions, indices, explanatory notes and comments.

With a special introduction on Rabbenu Menahem ha-Meiri's method of treating matters of belief and principles of Jewish faith.

Jerusalem 5752 (1992)

Second revised edition, 1995

67, 490 pp., 24 x 17 cm

ISBN 1-881255-11-5

### **מאה שערים לרבינו אליהו ב"ר אלקנה קפשאלי**

**ראש רבני קנדיאה, בשני כרכים**

#### **Me'ah She'arim by Rabbi Elijah Capsali of Candia, in two volumes**

Talmudist, Historian, Rabbi and Community Leader of Candia ca. 1490-1555

Published for the first time from a unique manuscript of the Jewish Theological Seminary of America

With source notes, commentary, a lengthy, scholarly introduction and detailed indices of sources and subjects.

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Jerusalem 2000, 370 + 114 pp.  
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